

den be maid ryche bi his nedmesse  
 & i 3pue conceit in his pig for his  
 is profitable to you. & not only  
 han bigune to do: but also ze bigu  
 ne to haue wille fro ye formere  
 zeer: but now parfourme ze in  
 deede: & as ye distreccion of wille  
 is redy: so be it also of pforuering  
 of y<sup>e</sup> pat ze han for if ye wille  
 be redy: it is acceptid astur pat  
 y<sup>e</sup> it hap. not astur pat y<sup>e</sup> it hap  
 not: & not y<sup>e</sup> it be remylthom  
 to oper men: & to you tribulaci  
 on. But of euensle: i ye plent  
 tyme: your aboundance fulfille  
 ye mysele of he y<sup>e</sup> also ye abu  
 daunce of hem: be afulfillig of  
 your mysele: & euensle be mid:  
 as it is writu: he pat gedude my  
 che: was not encresid: & he pat  
 gedude lital: hadde not lesse: & i  
 do yankigis to god: & i af pe sa  
 me bishpelle for you in ye herte of  
 tye: for he respynde exortaciou  
 or monefig: but whane he was  
 biher: bi his wille: he wente for  
 to you: & we sente wy hi abioyir.  
 whos pilgryng is in ye gospel by  
 alle churchis: & not only: but also  
 he is ordeyned of churchis: ye felo  
 we of our pilgrymage into his  
 grace y<sup>e</sup> is mynistrid of us to ye  
 glorie of ye lord: & to our ordey  
 ned wille: escheuynge his pig. &  
 no man blame us. in his plente.  
 y<sup>e</sup> is mynistrid of us to ye glorie  
 of ye lord: for we pmyneyen goode  
 pigis: not onely bifoze god: but al  
 so bifoze alle me: for we senten w  
 he also our brop. who we han p  
 mid i mam pigis ofte: & he was  
 bily: but now moche biher: for  
 myche et in you: ey for tite y<sup>e</sup>

is my felowe & helper in you: ey  
 our bryen apostles of ye churchis  
 of ye glorie of et pfoze therwe  
 ze into he in ye face of churchis:  
 pat the wyl y<sup>e</sup> is of your charge.  
 & of our glorie for you. **C. 11.**  
**A**nd of ye mynisterie pat  
 is maid to hoody me: it is  
 to me of plente to wyte  
 to you for i knowe your wille:  
 for ye which i haue glorie of: &  
 auentis macedonys: for also a  
 caye is redy fro a zeer passid:  
 & your loue hap sturd fulmanye  
 and we han sent bryen: y<sup>e</sup> his  
 pig: & we glorie of you be not  
 auoydid in part y<sup>e</sup> as i seide ze  
 be redy: lest whine macedonys  
 come wy me: & fynde you vme  
 di: we be shamed. & we lyze you  
 not in his substance: pfoze i gesli  
 de necessarye to preyse bryen: & ye  
 come bifoze to you: & make redy  
 his bishp blessing to be redy: so al  
 blessing: & not as auarice: for i see  
 his pig: he pat lowy sturly: sh  
 al also repe sturly: & he pat lowy  
 mblelligis: shal repe also of blec  
 ligis: ech man as he castide in his  
 herte: not of hemmelle or of ne  
 de: for god louey a glad y<sup>e</sup>ne: &  
 god is myzri: to make al grace  
 aboude in you: y<sup>e</sup> ze in alle pigis  
 enmore han al suffiaence: & a  
 boude into al good werk: as it is  
 writu: he deide abroad: he zaf to  
 pore men: his ryz wylfelle dyel  
 ly wyppente ende: and he pat mi  
 nistris seed to ye sowere shal  
 3pue also breed to ete: & he shal  
 multiplie your seed: & make  
 moche ye encreselligis of fruy  
 tis of your ryz wylfelle y<sup>e</sup> alle

pigis ze maid ryche: weren plen  
 tenous into al symplenesse: wh  
 ich worchy bi vs: doynge of pa  
 rigis to god: for ye mynisterie of  
 his office: not only filly po ym  
 gris pat faulen to hoody me: but  
 also multiplie many paulig  
 to god: bi ye pmyng of his my  
 nysterie: whiche gloriengod  
 i ye obedience of you: knowle  
 chig in ye gospel of et: & in ly  
 plenesse of comynicaciou into  
 hem: & ito alle: & in ye bisechig  
 of he for you: & desyren you for ye  
 excellent grace of god in you: i  
 do yankigis to god of ye zifte of  
 hi: & may not be teld. **C. 12.**  
**A**nd i my self poul biseche  
 you bi ye myldenesse &  
 softnesse of et: whiche i  
 ye face am meek amog you: & i  
 absent trite in you: for i preyre you:  
 y<sup>e</sup> let i plent be not boold bi ye et  
 in which i am geslid to be boold ito  
 sume: pat demen us: as if we wa  
 dien astur ye fleuth: for we walki  
 ge in fleuth: fixen not astur ye  
 fleuth: for ye armuris of oure  
 knyztod beu not fleuthly: but  
 myzri bigod to ye distructioun of  
 strengis: & we distruyen concels  
 & al hyselle pat hyey it self: & zeus  
 ye strense of god: & dryuen into  
 captite al vnder stoung into ye  
 seruile of et: & we han redy to  
 avenge al vno obedience: whine you  
 re obedience shal be fillid: & ze  
 ye pigis y<sup>e</sup> ben astur ye face: if  
 any man trusty to hi self y<sup>e</sup> he is  
 of crist: penke he his pig: est ane  
 tis hy self: for as he is etis: so  
 also we: for if i shal glorie ony  
 pig more of our power: whiche ye

lord zaf to us into edifying: & not  
 into your distructioun: i shal not  
 be shamed: but y<sup>e</sup> i be not ges  
 lid: as to feet you bi epistlis: for  
 yei seyen: y<sup>e</sup> epistlis ben gre  
 uous: & stronge: but ye presence  
 of ye body is feble: & ye word wor  
 yi to be dispild: he y<sup>e</sup> is such con  
 penke his: for such as we absent  
 ben i word bi pithis: such we be  
 present in deede: for we doren not  
 pinte us amog: or coparilome  
 us to sume: pat comende he self:  
 but we melure us in us self: &  
 copariloue us self to us: for we  
 shule not haue glorie ouer me  
 sure: but ye melur of ye reule  
 whiche god melurde to us: ye me  
 sur: pat stretchy to you: for we  
 ouer stretchen not forp us: as not  
 stretchy to you: for to you we ca  
 men in ye gospel of et: not glori  
 ynge ouer melur: i ope menys t  
 uels: for we han hope of your: fey  
 y<sup>e</sup> wetp in you to be magnified  
 bi our reule in abundance: also to  
 preche into po pigis: pat ben brye  
 dis you: not to haue glorie i ope  
 manys reule: i yes pigis y<sup>e</sup> ben  
 maid redy: he y<sup>e</sup> glorie: haue glo  
 rie in ye lord: for not he y<sup>e</sup> comen  
 dy hi self is preynd: but whom  
 god comendy. **C. 13.**  
**I**f we wolden suffre  
 lital pig of myn vmbys  
 dom: but also supporte ze  
 me: for i loue you bi ye loue of  
 god: for i haue spoulid you to co  
 holeboud: to zelde a chast vrgyn  
 to et: but i drede lest as ye ser  
 pent dilleuete eue wy his lital  
 fraude: so you: wittis ben cor  
 rupt: & fallen don fro ye appple